

By His Wounds We Are Healed

A Series of Services for the Season of Lent
The Wounds of Violating the Sabbath

Order of Service

Jesus is accused of violating the Sabbath.

Invocation

Pastor: In the name of the Father, and of the + Son, and of the Holy Spirit.

All: Amen.

Old Testament Reading: Exodus 20:8-11

“Remember the Sabbath day by keeping it holy. Six days you shall labor and do all your work, but the seventh day is a sabbath to the Lord your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns. For in six days the Lord made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day.

Therefore the Lord blessed the Sabbath day and made it holy.

Epistle Reading: Colossians 2:16-19

Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. These are a shadow of the things that were to come; the reality, however, is found in Christ. Do not let anyone who delights in false humility and the worship of angels disqualify you. Such a person also goes into great detail about what they have seen; they are puffed up with idle notions by their unspiritual mind. They have lost connection with the head, from whom the whole body, supported and held together by its ligaments and sinews, grows as God causes it to grow.

Gospel Reading: Luke 6:6-11

On another Sabbath he went into the synagogue and was teaching, and a man was there whose right hand was shriveled. The Pharisees and the teachers of the law were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal on the Sabbath. But Jesus knew what they were thinking and said to the man with the shriveled hand, “Get up and stand in front of everyone.” So he got up and stood there.

Then Jesus said to them, “I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?”

He looked around at them all, and then said to the man, “Stretch out your hand.” He did so, and his hand was completely restored. But the Pharisees and the teachers of the law were furious and began to discuss with one another what they might do to Jesus.

Sermon

Prayers

Closing Hymn “Glory Be to Jesus” LSB 433

Glory be to Jesus, who, in bitter pains,
Poured for me the life-blood from his sacred veins.

Grace and life eternal in that blood I find;
Blest be his compassion, infinitely kind.

Blest through endless ages be the precious stream
Which from endless torment did the world redeem.

Lift we then our voices, swell the mighty flood;
Louder still and louder praise the precious blood.